BOOK LIST FOR CLASS -> PREP 2023 - 24

| SL. NO. | CLASS | SUBJECTS | PUBLICATION |
|---------|-------|--|-------------------|
| 1 | PREP | MY BEST BOOK(I CAN ACHIEVERS) | MADHUBAN |
| 2 | PREP | LETS DOODEL POGO MAD (PART B) | V CONNECT |
| 3 | PREP | HOLIDAYS WORKSHEET (LKG)(B) FOR TODDLERS | ROHAN PUBLICATION |
| 4 | PREP | BOOK COVER | |

| SL. NO | CLASS | HINDIBOOKS (2nd Language) | PUBLICATION |
|--------|-------|----------------------------|-------------|
| 1 | PREP | GUNJAN PATHMALA PRAVESHIKA | MADHUBAN |
| 2 | PREP | SULEKH CHITRAMALA - 0 | MADHUBAN |

| SL. NO | CLASS | BENGALI BOOKS (2nd Language) | PUBLICATION |
|--------|-------|------------------------------|----------------------|
| 1 | PREP | CHARA -O- CHORA | PRATIK PRAKASHAN |
| 2 | PREP | SISHU PATH | SAHITYA BHARATI |
| 3 | PREP | ESHO LIKHTE SHIKHI | SISHU SAHITYA SANSAD |

| SL. NO | CLASS | NEPALI BOOKS (2nd Language) | PUBLICATION |
|--------|-------|-----------------------------|--------------------------------|
| 1 | PREP | SAHITYA RASHMI (BHAG-O) | SHATABDI PUBLICATION KALIMPONG |
| 2 | PREP | NEPALI LEKHAN ABHYASH | SHATABDI PUBLICATION KALIMPONG |